



# California Regional Water Quality Control Board

## Los Angeles Region



Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Linda S. Adams  
Agency Secretary

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Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

March 16, 2009

Mr. Thomas D. Gallacher, Director  
SSFL – Safety, Health & Environmental Affairs  
The Boeing Company  
Santa Susana Field Laboratory  
5800 Woolsey Canyon Road  
Canoga Park, CA 91304-1148

Dear Mr. Gallacher:

**TENTATIVE AMENDMENT TO WASTE DISCHARGE REQUIREMENTS AND TENTATIVE CEASE AND DESIST ORDER – THE BOEING COMPANY, SANTA SUSANA FIELD LABORATORY, CANOGA PARK, CA, NPDES NO. CA0001309, CI NO. 6027**

We have completed our review of your application for a renewal of your permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Tentative requirements, consisting of:
  - a. Board Order;
  - b. Monitoring and Reporting Program (Attachment T);
  - c. Fact Sheet; and
  - d. Standard Provisions and General Monitoring and Reporting Requirement (Attachment N)<sup>1</sup>.
  - e. Cease and Desist Order
  
2. Publication package, consisting of:
  - a. Instruction Sheet for Public Notice;
  - b. Public Notice; and
  - c. Statement of Posting Notice.

***California Environmental Protection Agency***



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. Thomas D. Gallacher  
The Boeing Company

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March 16, 2009

In accordance with administrative procedures, this Regional Board will conduct a public hearing on the enclosed tentative orders and comments submitted in writing regarding any and all portions thereof at a two (2) day board meeting scheduled for May 7 and 8, 2009, beginning at 10:00 a.m., at the Ventura County Government Center, Board of Supervisors Hearing Room, 800 South Victoria Avenue, Ventura, California. Stakeholders are invited to contact me as the date of the board meeting approaches to obtain a more precise estimate of when the item will be called. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

Written submissions pertaining to this proposed Board action must be submitted to the Regional Water Board staff no later than 5:00 p.m. on April 15, 2009, in order to be evaluated by Board staff and included in the Board's agenda folder. Timely submittal of written comments and if possible electronic versions in Word format to [cowens@waterboards.ca.gov](mailto:cowens@waterboards.ca.gov) is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised. The Regional Water Board chair may exclude from the record written materials received after this date. (See Cal. Code Regs., tit. 23, § 648.4.)

With respect to the public notices, in accordance with the Federal Clean Water Act, as amended, and the California Code of Regulations, you are required to follow the enclosed instructions for publication or posting of the notice not later than March 18, 2009.

Failure to publish or post the notice by the above date will force us to reschedule this item for a later hearing and will require the publication or posting of a second notice. Please notify this Board by telephone when the notice has been published and submit the proof of publication or posting as required in the enclosed instructions. Proof of posting or publication of the notice must be received by the Executive Officer of this Regional Board no later than April 1, 2009.

If you have any questions, please contact Cassandra Owens at (213) 576-6750.

Sincerely,



Cassandra D. Owens  
Industrial Permitting Unit

Enclosures

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## MAILING LIST

Honorable Sheila Kuehl, Senator, 23rd District  
Assemblymember Pedro Nava, Assemblymember 35<sup>th</sup> District  
Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Mr. Thomas Kelly, Environmental Protection Agency, Region 9, (WTR-5)  
Environmental Protection Agency, Region 9, Office of Radiation Programs  
Mr. Michael Lopez, U.S.D.O.E., Oakland  
Mr. Thomas Johnson, ETEC Project Manager, United States Department of Energy  
Mr. Dean Kunihiro, U.S. Nuclear Regulatory Commission  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel  
Mr. William Paznokas, Department of Fish and Game, Region 5  
Mr. Joseph Smith, Department of Toxic Substances Control, Office of Legal Counsel  
Sacramento  
Ms. Karen Baker, Department of Toxic Substances Control, Cypress  
Mr. Jim Pappas, Department of Toxic Substances Control, Sacramento  
Mr. Gerard Abrams, Department of Toxic Substances Control, Sacramento  
Mr. Peter Bailey, Department of Toxic Substances Control, Sacramento  
Mr. Stephen Baxter, Department of Toxic Substances Control, Glendale  
California Coastal Commission, South Coast District  
Department of Health Services, Public Water Supply Branch  
Los Angeles County, Department of Public Works, Environmental Programs Division  
Los Angeles County, Department of Health Services  
City of Los Angeles, Bureau of Engineering, Wastewater Systems Engineering Division  
ULARA Watermaster  
Water Replenishment District of Southern California  
Ventura County Air Pollution Control District  
Ventura County Public Works  
Ventura County Environmental Health Division  
Ms. Darla Weiss, Ventura County Watershed Protection District  
Ms. Linda Parks, Ventura County Board of Supervisors  
City Manager, City of Simi Valley  
Dr. Mark Gold, Heal the Bay  
Mr. David Beckman, NRDC  
Mr. Mati Waiya, Wishtoyo Foundation  
Friends of the Los Angeles River  
Los Angeles and San Gabriel Rivers Watershed Council  
Bell Creek Homeowners Association, c/o Michael Bubman  
Bell Creek Homeowners Association, c/o Jerry Murphy  
Ms. Carol Henderson, Office Manager, Bell Canyon Association  
Ms. Barbara Johnson, Susana Knolls Homeowners, Inc.  
Ms. Gayle Demirtas, Simi Valley Library  
Mr. Howard Kaplan and Mr. Arthur Pinchey, Brandeis-Bardin Institute

**Mailing List (continued)**

Dr. Joseph K. Lyou, Executive Director, Committee to Bridge the Gap (CBG)  
Mr. Dan Hirsch, CBG  
Mr. Jerome Raskin, Pierce College  
Mr. Sheldon Plotkin, SCFS  
Mr. Wayne Lee  
Simi Valley Library  
California State University, Northridge  
Mr. Evan Rose, L.A.U.S.D.  
Ms. Barbara Johnson  
Ms. Marie Mason  
Mr. Cybil Zeppieri  
Mr. Lori Zinkan  
Ms. Christina Walsh  
Ms. Teresa Jordan  
Ms. Mary Wisebrock  
Masry & Vititoe Law Offices  
Mr. Jonathan Parfrey, Executive Director, Physicians for Social Responsibility  
Mr. Matt Hagemann, Soil/Water/Air Protection Enterprise  
Ms. Bonnie Klea  
Ms. Laura Plotkin, c/o Senator Sheila Kuehl  
Mr. John Farrow, M. R. Wolfe & Associates, P.C.  
Mr. Anthony Zepeda  
Ms. Lorraine Scott  
Florence and Dorri Raskin  
Ms. Heather L. Hoecherl Esq., Director of Science and Policy, Heal the Bay  
Ms. Kirsten James, MESM, Staff Scientist, Heal the Bay  
Ms. Elizabeth Crawford, Senior Environmental Specialist, Physicians for Social  
Responsibility  
Paul Costa, Boeing  
Ms. Sharon Rubalcava, Weston, Benshoof, Rochefort, Rubalcava, MacCuish, LLP  
Ms. Darlene Ruiz, Hunter Ruiz Research, Consulting and Advocacy  
Mr. Jack M. Wallace  
Mr. Adam Salkin  
Ms. Jeannie Chari  
Ms. Carissa Marsh, The Simi Valley Acorn